

APPLICATION FOR PERMIT

Serial No. 14431

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office Jan 17 1952
Returned to applicant for correction _____
Corrected application filed _____

The undersigned DESERT AUTO COURT (Howard K. Peterson & Avis Peterson)
of Las Vegas, County of Clark,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) Individuals

1. The source of the proposed appropriation is an underground source
in Las Vegas Artesian Basin, Clark County, Nevada.
Name of stream, lake, or other source
2. The amount of water applied for is 0.20 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Quasi-Municipal & Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Within NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, T 21 S, R 61 E, MD.M. Nev. or at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which the West $\frac{1}{4}$ corner of said Sec. 1 bears South 28°25' West a
distance of 2123 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land, it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

Quasi-Municipal & Domestic

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

- (d) Power to be developed is none horsepower.
- (e) Place of use Lots 8, 9, 24, 25, 26 & 27 in Block 6 of Fisher's
Fremont St- Boulder Dam Hwy. First Subd. Recorded in Bk.2/9 Clark
County, Nev. records.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream within the legal subdivision
designated as the point of diversion.
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered none

- (h) Use will begin about Jan. 1st. and end about Dec. 31st., of each year.
Month Month

- (i) Remarks See (7)
Point of Diversion is within Lot 25, Blk. 6, Fisher's Fremont St.-
Boulder Dam Hwy. First Subdivision.

DESCRIPTION OF PROPOSED WORKS

Water diverted from a 10" drilled and cased Artesian Well and distributed by a system of pipe lines to various places of use within the area designated as the place of use. Pumping facilities will be installed to develop water, together with the necessary valves and fittings for control purposes.

5. Estimated cost of works \$2500
6. Estimated time required to construct works one year
7. Remarks The property designated as the place of use is improved with 6 Trailers, 15 Rental Units. The area has a potential improvement for additional 12 Trailers approximately 4 Rental Units.

DESERT AUTO COURT, Applicant.

By: Howard K. Peterson /s/ Howard K. Peterson
By: Avis Peterson /s/ Avis Petersen By /s/ Jack Asher
State Water Right Surveyor

Compared ATAP

FORFEITED

This sheet inspected

ORDER NO. 620

, Engineer. DATE 1-20-77

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and

conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 0.1 c.f.s. If well is flowing, a valve must be installed and maintained to prevent waste. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. This source is located within an area designated by the State Engineer pursuant to Section 4 of the 1939 Ground-Water Act (Chap. 178, Stats. 1939 as amended 1949); therefore the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second.

Actual construction work shall begin on or before May 26, 1953

Proof of commencement of work shall be filed before June 26, 1953

Work must be prosecuted with reasonable diligence and be completed on or before May 26, 1954

Proof of completion of work shall be filed before June 26, 1954

Application of water to beneficial use shall be made on or before

May 26, 1955

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 26, 1955

JUL 17 1952

APR 30 1953

WITNESS MY HAND AND SEAL this 26th day

Proof of Completion of work filed APR 30 1953

PROOF OF BENEFICIAL USE FILED JUL 19 1955

of November, 1952

Certificate No. 4370 Issued Nov 2, 1954 for a.s.e. f.o.

Recorded Mar 12 1956 Bk 87

Page

State Engineer.

Clark County Records

14431